

ORDINANCE NO. 25-3(3)

AN ORDINANCE TO AMEND AND REORDAIN CHAPTER 3, AGRICULTURAL AND FORESTAL DISTRICTS, ARTICLE II, DISTRICTS OF STATEWIDE SIGNIFICANCE, DIVISION 2, DISTRICTS, & ARTICLE III, DISTRICTS OF LOCAL SIGNIFICANCE, DIVISION 2, DISTRICTS, OF THE CODE OF THE COUNTY OF ALBEMARLE, VIRGINIA.

BE IT ORDAINED by the Board of Supervisors of the County of Albemarle, Virginia, that Chapter 3, Agricultural and Forestal Districts, Article II, Districts of Statewide Significance, Division 2, Districts, & Article III, Districts of Local Significance, Division 2, Districts, of the Code of the County of Albemarle, Virginia, is hereby amended and reordained as follows:

By Amending:

Sec. 3-207	Batesville Agricultural and Forestal District
Sec. 3-217	Green Mountain Agricultural and Forestal District
Sec. 3-307	Nortonville Local Agricultural and Forestal District

CHAPTER 3. AGRICULTURAL AND FORESTAL DISTRICTS

ARTICLE II. DISTRICTS OF STATEWIDE SIGNIFICANCE

DIVISION 2. DISTRICTS

Sec. 3-207 Batesville Agricultural and Forestal District.

The district known as the "Batesville Agricultural and Forestal District" was created and continues as follows:

A. *Date created.* The district was created on May 2, 1990.

B. *Lands within the district.* The district is composed of the following described lands, identified by parcel identification number:

1. Tax map 70: parcel 40A.
2. Tax map 71: parcels 23A, 23C, ~~24B, 24C~~, 24C1, 26, ~~26A, 26B~~, 26B1, ~~26B2~~, 26C, ~~27A, 29C, 29D, 29E, 29G, 29H, 29I~~.
3. Tax map 84: parcels 35A, 69.
4. Tax map 85: parcels 3, 3A (part), ~~3A1~~, 4J, ~~17~~, 21, ~~21D, 21D1~~, 22B, ~~22C, 30D~~, 31.

C. *Review.* The district is reviewed once every five years and will next be reviewed prior to ~~January 6, 2026~~ December 3, 2030.

(Code 1988, § 2.1-4(s); § 3-207, Ord. 98-A(1), 8-5-98; [Ord. 00-3\(1\)](#), 4-19-00; [Ord. 00-3\(3\)](#), 9-13-00; [Ord. 01-3\(2\)](#), 7-11-01; [Ord. 04-3\(1\)](#), 3-17-04; Ord. 09-3(4), 12-2-09; [Ord. 10-3\(1\)](#), 4-14-10; [Ord. 18-3\(1\)](#), 11-7-18; [Ord. 21-3\(1\)](#), 1-6-21; [Ord. 25-3\(3\)](#), 12-3-25)

Sec. 3-217 Green Mountain Agricultural and Forestal District.

The district known as the "Green Mountain Agricultural and Forestal District" was created and continues as follows:

A. *Date created.* The district was created on December 2, 2015.

B. *Lands within the district.* The district is composed of the following described lands, identified by parcel identification number:

1. Tax map 120: parcels 15A, 15B, 16C (part), 18A, 18A1.
2. Tax map 121: parcel 2.

C. *Review.* The district is reviewed once every ten years and will next be reviewed prior to ~~December 2, 2025~~ December 3, 2035.

(§ 3-213.6, [Ord. 15-3\(1\)](#), 12-2-15; § 3-217, [Ord. 18-3\(1\)](#), 11-7-18; [Ord. 25-3\(3\)](#), 12-3-25)

CHAPTER 3. AGRICULTURAL AND FORESTAL DISTRICTS

ARTICLE III. DISTRICTS OF LOCAL SIGNIFICANCE

DIVISION 2. DISTRICTS

Sec. 3-307 Nortonville Local Agricultural and Forestal District.

The district known as the "Nortonville Local Agricultural and Forestal District" was created and continues as follows:

A. *Date created.* The district was created on October 6, 1999.

B. *Lands within the district.* The district is composed of the following described lands, identified by parcel identification number:

1. Tax map 8: parcels 26 ~~and 28 (part consisting of two acres)~~.

C. *Review.* The district is reviewed once every eight years and will next be reviewed prior to ~~December 13, 2025~~ December 3, 2033.

(§ 3-307, [Ord. 99-3\(5\)](#); 10-6-99; Ord. 07-3(3), 9-12-07; [Ord. 17-3\(1\)](#), 12-13-17; [Ord. 18-3\(1\)](#), 11-7-18; [Ord. 25-3\(3\)](#), 12-3-25)

I, Claudette K. Borgersen, do hereby certify that the foregoing writing is a true, correct copy of an Ordinance duly adopted by the Board of Supervisors of Albemarle County, Virginia, by a vote of ____ to ____, as recorded below, at a regular meeting held on December 3, 2025.

Clerk, Board of County Supervisors

	Aye	Nay
Mr. Andrews	_____	_____
Mr. Gallaway	_____	_____
Ms. LaPisto-Kirtley	_____	_____
Ms. Mallek	_____	_____
Ms. McKeel	_____	_____
Mr. Pruitt	_____	_____